

## FIRST TERM MARK-SHEET [2016 / 2017] FOR GRADE 3 – 8

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**G.R #: M11761**

**GRADE: 3**

**SEC.: B3**

| SUBJECTS                | 1 <sup>ST</sup><br>MONTHLY<br>TEST 15 M | 2 <sup>ND</sup><br>MONTHLY<br>TEST 15 M | C.W/H.W<br>10 M | Practical<br>10 M | TERM<br>EXAM<br>50 M | TOTAL<br>100 M | GRADE |
|-------------------------|---|---|-----------------|-------------------|----------------------|----------------|-------|
| ENGLISH LITERATURE      | 14.5                                    | 15                                      | 10              | 10                | 50                   | 100            | A+    |
| ENGLISH LANGUAGE        | 15                                      | 15                                      | 10              | 10                | 50                   | 100            | A+    |
| MATHEMATICS             | 15                                      | 15                                      | 10              | 10                | 49                   | 99             | A+    |
| SCIENCE                 | 15                                      | 14                                      | 10              | 10                | 49                   | 98             | A+    |
| GEOGRAPHY /<br>COMMERCE | 14.5                                    | 15                                      | 10              | 10                | 50                   | 100            | A+    |
| COMPUTER<br>SCIENCE     | 15                                      | 14.5                                    | 10              | 10                | 50                   | 100            | A+    |
| RELIGION & QURAN        | 15                                      | 15                                      | 10              | 10                | 50                   | 100            | A+    |
| ARABIC /<br>EASY ARABIC | 15                                      | 15                                      | 10              | 10                | 50                   | 100            | A+    |
| S.A.C                   |   |   |                 |                   |                      |                | A+    |
| ROBOTICS                | 15                                      | 15                                      | 10              | 10                | 50                   | 100            | A+    |
| URDU<br>(Free Lang.)    |   |   |                 |                   |                      |                |       |
| ART & CRAFT             |   |   |                 |                   |                      |                | A+    |
| <b>TOTAL</b>            | <b>134</b>                              | <b>134.5</b>                            | <b>-----</b>    | <b>-----</b>      | <b>448</b>           | <b>897</b>     |       |
| <b>PERCENTAGE</b>       | <b>99.25%</b>                           | <b>99.62%</b>                           | <b>-----</b>    | <b>-----</b>      | <b>99.55%</b>        | <b>99.66%</b>  |       |
| <b>RANK / GRADE</b>     | <b>A+</b>                               | <b>A+</b>                               | <b>-----</b>    | <b>-----</b>      | <b>A+</b>            | <b>A+</b>      |       |
| <b>NO. OF ABSENCE</b>   | <b>-</b>                                | <b>-</b>                                | <b>-----</b>    | <b>-----</b>      | <b>-</b>             | <b>-</b>       |       |

### GRADATION:

| GRADE | PERCENTAGE | REMARKS      |
|-------|------------|--------------|
| A+    | 96 – 100   | Outstanding  |
| A     | 90 – 95    | Excellent    |
| B     | 80 – 89    | Very Good    |
| C     | 70 – 79    | Good         |
| D     | 60 – 69    | Satisfactory |
| E     | 50 - 59    | Fair         |

| CATEGORY                    | EXCELLENT | GOOD | FAIR |
|-----------------------------|-----------|------|------|
| CLASS/HOME WORK             | ✓         |      |      |
| BEHAVIOUR                   | ✓         |      |      |
| CO-CURRICULAR<br>ACTIVITIES | ✓         |      |      |